

## APPLICATION DATA SHEET

### APPLICATION INFORMATION

**Application Number** :: Not yet assigned  
**Filing Date** :: July 27, 2001  
**Application Type** :: Regular  
**Subject Matter** :: Utility  
**Suggested Group Art Unit** ::  
**CD-ROM or CD-R?** ::  
**Number of CD disks** ::  
**Number of copies of CDs** ::  
**Sequence submission?** :: No  
**Computer Readable Form (CRF)** :: No  
**Number of Copies of CRF** ::  
**Title** :: Disposable Absorbent Articles With Improved Adhesive For Attachment To The Skin To Facilitate Water Adhesion Stability With Low Pain Level Removal  
**Attorney Docket Number** :: CM-2017MC  
**Request for Early Publication?** :: No  
**Request for Non-Publication?** :: No  
**Suggested Drawing Figure** ::  
**Total Drawing Sheets** :: 0  
**Petition Included?** :: No  
**Petition Type** ::

## INVENTOR INFORMATION

**INVENTOR ONE**

|                              |                               |
|------------------------------|-------------------------------|
| <b>Given Name</b>            | :: Fabio                      |
| <b>MI</b>                    | ::                            |
| <b>Family Name</b>           | :: Cinelli                    |
| <b>Name Suffix</b>           | ::                            |
| <b>Postal Address Line 1</b> | :: Via Duccio da Boninsegna 8 |
| <b>Postal Address Line 2</b> | ::                            |
| <b>City</b>                  | :: Bologna                    |
| <b>State or Province</b>     | ::                            |
| <b>Country</b>               | :: IT                         |
| <b>Postal or Zip Code</b>    | :: 40133                      |
|                              | ::                            |
| <b>City of Residence</b>     | :: Bologna                    |
| <b>State of Residence</b>    | ::                            |
| <b>Country of Residence</b>  | :: IT                         |
| <b>Citizenship Country</b>   | :: IT                         |

**INVENTOR TWO**

**Given Name** :: Antonello  
**MI** ::  
**Family Name** :: Colaianni  
**Name Suffix** ::  
**Postal Address Line 1** :: Via Enrico Jasonni, 16  
**Postal Address Line 2** ::  
**City** :: Pescara  
**State or Province** ::  
**Country** :: IT  
**Postal or Zip Code** :: 65126  
::  
**City of Residence** :: Pescara  
**State of Residence** ::  
**Country of Residence** :: IT  
**Citizenship Country** :: IT

**INVENTOR THREE**

**Given Name** :: Adelia Alessandra  
**MI** ::  
**Family Name** :: Tordone  
**Name Suffix** ::  
**Postal Address Line 1** :: Via Monte Rotondo, 26  
**Postal Address Line 2** ::  
**City** :: Pescara  
**State or Province** ::  
**Country** :: IT  
**Postal or Zip Code** :: 65125  
::  
**City of Residence** :: Pescara  
**State of Residence** ::  
**Country of Residence** :: IT  
**Citizenship Country** :: IT

**INVENTOR FOUR**

**Given Name** :: Hugh Semple  
**MI** ::  
**Family Name** :: Munro  
**Name Suffix** ::  
**Postal Address Line 1** :: Barton Cottage  
**Postal Address Line 2** :: Weston Sub Edge  
**City** :: Chipping Camden  
**State or Province** ::  
**Country** :: GB  
**Postal or Zip Code** ::  
::  
**City of Residence** :: Chipping Camden  
**State of Residence** ::  
**Country of Residence** :: GB  
**Citizenship Country** :: GB

**INVENTOR FIVE**

**Given Name** :: Brian John  
**MI** ::  
**Family Name** :: Tighe  
**Name Suffix** ::  
**Postal Address Line 1** :: Aston Triangle  
**Postal Address Line 2** ::  
**City** :: Birmingham  
**State or Province** ::  
**Country** :: GB  
**Postal or Zip Code** ::  
::  
**City of Residence** :: Aston Triangle  
**State of Residence** ::  
**Country of Residence** :: GB  
**Citizenship Country** :: GB

## CORRESPONDENCE INFORMATION

Correspondence Customer No. :: 27752  
Name ::  
Street ::  
::  
City ::  
State or Province ::  
Country ::  
Postal or Zip Code ::  
Phone Number :: (513) 634-9359  
Fax Number :: (513) 634-6108  
E-mail Address :: Meyer.pd@pg.com

## REPRESENTATIVE INFORMATION

Representative Customer No. :: 27752

## DOMESTIC PRIORITY INFORMATION

Application:: Continuity Type:: Parent Application:: Parent Filing Date::  
This Appl. Continuation of PCT/US00/02706 02/02/00

## FOREIGN PRIORITY INFORMATION

Country:: Application Number:: Filing Date::  
EP 99102048 02/02/99

## **ASSIGNEE INFORMATION**

|                           |                                    |
|---------------------------|------------------------------------|
| <b>Assignee Name</b>      | :: The Procter & Gamble Company    |
| <b>Street</b>             | :: Attention: Chief Patent Counsel |
|                           | :: 6090 Center Hill Road           |
| <b>City</b>               | :: Cincinnati                      |
| <b>State or Province</b>  | :: OH                              |
| <b>Country</b>            | :: US                              |
| <b>Postal or Zip Code</b> | :: 45224                           |